

# BOOKING FORM - TRADE STAND

***Please keep a copy of this application for your records***

For Society's Use

## ANNUAL SHOW AT THE GREEN, DENBIGH on THURSDAY, 15th AUGUST, 2019

### TRADE EXHIBITS ENTRY FORM Entries Close 3rd June, 2019

Stand No.
Avenue No.

#### NOTES

- |   |   |
|---|---|
| <p>1. Before completion, please study 'Regulation Governing Trade Exhibits', a copy of which is enclosed.</p> <p>2. The allocation of positions rests entirely with the Society, who will only be responsible for supplying the amount of space specified within the Showground.</p> <p>3. If it is intended to erect tents or marquees, Exhibitors must make allowances for guy ropes in calculating amounts of space required, and the amount of space for guy ropes and caravan tow bars <b>must be included in the space booked</b>. Please allow manoeuvring space for trailers etc.</p> | <p>4. Make sure you order sufficient Admission Passes.</p> <p>5. Please help the Society by placing a litter receptacle on your Stand. You are responsible for leaving your Stand Space in a clean and tidy condition.</p> <p>6. <b>Valid insurance documentation should be returned with this form (copy of).</b></p> <p>7. <b>A risk assessment form MUST be completed.</b></p> <p>8. <b>NO petrol generators - diesel only.</b> It is your responsibility to conform to fire, smoking and health and safety legislation plus licensing laws.</p> |
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#### DESCRIPTION OF EXHIBITS

(For information of Committee and not for inclusion in catalogue)

TYPE OF EXHIBIT, i.e. TENT, CARAVAN, PREFABRICATED BUILDING, ETC.:

SEE ENCLOSED FOR ADDRESS OF ORDERING **MARQUEES** ONLY

Brief description of exhibit and goods, to be displayed:-

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	<b>Put X here if any machinery in motion will be exhibited</b>	
	<b>Put X here if Livestock of any description will form part of the Exhibit</b>	
<b>Put X here if you wish to be included in the Trade Stand Competition</b>		

#### CERTIFICATE

I (WE) hereby enter for exhibition at the above Show the Articles scheduled above, and I (we) agree to abide by all the Society's Rules and Trade Regulations which I (we) have read and understand, as interpreted by the Council of the Society, whose decision shall be final.

\*These sections must be completed **FULLY**.

**BLOCK CAPITALS**



\*SIGNED \_\_\_\_\_

\*NAME OF FIRM \_\_\_\_\_

\*ADDRESS \_\_\_\_\_

E-mail address: \_\_\_\_\_ Post Code \_\_\_\_\_

\*Telephone No. \_\_\_\_\_ Date \_\_\_\_\_

#### METHOD OF PAYMENT (Please tick)

- Cheque - payable to 'Denbighshire & Flintshire Agricultural Society Ltd.'
- Card - complete the enclosed payment form to pay by debit/credit card or call 01352 712131
- BACS - HSBC Bank, Mold, Flintshire, CH8 7UB Account Number 31392387, Sort Code: 40-24-27.  
Remittance Advice to show.office@btconnect.com or 1 Cross Street, Holywell, Flintshire CH8 7LP

<b>* NAME OF PERSON WHO WILL BE RESPONSIBLE FOR ALL ARRANGEMENTS IN CONNECTION WITH THIS EXHIBIT</b>
Contact: _____
Direct No: _____

FOR SHOW SOCIETY'S USE	
Paid: _____	Membership: _____
Date: _____	Vehicle Pass No: _____
Receipt No: _____	Admission Ticket: _____
Balance Due: _____	Ad. Bkg. Tickets: _____

**Entries for Trade Exhibits Close  
3rd June, 2019**

Description of Exhibit for Free Insertion in Catalogue (Not more than 20 words) (CAPITALS PLEASE)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE ORDER SUFFICIENT STAND SPACE FOR YOUR DISPLAY. NO ALTERATIONS TO THE FIGURES ON THIS PAGE CAN BE MADE ON SITE**

## EXHIBITOR'S REQUIREMENTS AND STATEMENT OF REMITTANCE

For all sections please state total frontage and depth i.e. 9m or 18m, etc. to assist with planning. Please refer to regulation for ticket allocations.

**SECTION**

**A**

OPEN SPACE FOR AGRICULTURAL MACHINERY  
£92.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £29.00

Total frontage length: .....

Depth 9m or 18m: .....

**B**

OPEN SPACE FOR AGRICULTURAL REQUISITES  
£92.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £29.00

Total frontage length: .....

Depth 9m or 18m: .....

**B1**

OPEN SPACE FOR EQUESTRIAN REQUISITES  
£123.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £37.00

Total frontage length: .....

Depth 9m or 18m: .....

**C1**

OPEN SPACE FOR STANDS OTHER THAN THOSE ABOVE  
£143.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £44.00

Total frontage length: .....

Depth 9m or 18m: .....

**C2**

OPEN SPACE FOR EDUCATIONAL BODIES  
£92.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £29.00

Total frontage length: .....

Depth 9m or 18m: .....

**D**

OPEN SPACE FOR BREED SOCIETIES AND CHARITIES  
£67.00 per unit of 4m. frontage x 9m. depth  
Extra 1m x 9m = £21.00

Total frontage length: .....

Depth 9m or 18m: .....

**E**

COVERED SPACE - IN ARCADE MARQUEE  
£123.00 per unit of 3m. frontage x 3m. depth  
(N.B. table and chairs must be ordered if required)

Arcade: .....

**ADDITIONAL REQUIREMENTS:**

- Tables 6ft. Number ..... at £7.00 each  
Chairs. Number ..... at £4.00 each  
Grass Cutting 4m x 9m ..... at £20.00. Please add extra £3.00 per 1 x 9m
- Advance Booking Tickets. Number ..... at £12.50 each ADULT  
Number ..... at £2.92 each CHILD  
Number ..... at £7.50 each O.A.P.

**MEMBERSHIP SUBSCRIPTION FOR...**

**SINGLE** ..... **£12.50**  
**FAMILY** ..... **£29.17**  
**VICE PRESIDENT** ..... **£41.67**

**3. ELECTRICITY SUPPLY**

- 1 x 13 amp Outlet including distribution charge - £125.00
  - 2 x 13 amp Outlet including distribution charge - £135.00
  - 3 x 13 amp Outlet including distribution charge - £140.00
  - 1 x 16 amp Outlet including distribution charge - (Blue socket) £160.00
- } Total amps required \_\_\_\_\_

**N.B. Water will be provided via standpipes at strategic locations**

- Service Vehicle Passes for use of Sub Contractors only. Not for staff use (F.O.C.)

No. required: \_\_\_\_\_

**Please ensure you order sufficient entry tickets to allow your service staff entry. No ticket means no entry. Vehicle passes do not admit drivers.**

- Link from website (logo plus web address to be e-mailed to us) ..... £15.00
- Advert in Show Catalogue..... Full Page £100.00  
..... Half Page £60.00  
..... Quarter Page £35.00

Please e-mail PDF of artwork - catalogue size A5.

ENTRY FEE payable by all which includes First Aid Charge, Policing, Health and Safety etc.

Sub Total

Plus V.A.T. @ 20%

TOTAL

£ p

6	00
Sub Total	
Plus V.A.T. @ 20%	
TOTAL	

**Note: This Entry is not valid unless accompanied by Payment. Tickets sent once payment received.**

RETURN TO: THE SECRETARY, 1 CROSS STREET, HOLYWELL, FLINTSHIRE, CH8 7LP with payment.  
Enquiries: Telephone HOLYWELL (01352) 712131  
e-mail: denbsandflints@btconnect.com Website: www.denbighandflintshow.com