

**RURAL FOOD MARKET HALL - BOOKING FORM**  
**Denbighshire and Flintshire Agricultural Show**

**Thursday, 15<sup>th</sup> August 2019**

(Closing date for applications **1<sup>st</sup> July 2019**)

**PLEASE NOTE: ONLY PRODUCE MADE/GROWN BY THE EXHIBITOR MAY BE SOLD IN THE FOOD HALL.**

Vendors selling products for immediate consumption which conflicts with mobile catering tender providers i/e. sandwiches/cooked burgers etc., **MUST** apply for space through the formal mobile caterer tender process. Initially, priority will be given to Food Hall applications received from local exhibitors by the closing date. Exhibitors from further afield with non-conflicting produce will be considered thereafter. Exhibitors are not permitted to fry, grill or barbecue on their stands within the Food Hall. This is a Fire Safety requirement. Frying, grilling and barbecuing is permitted in the demonstration kitchen only. The keeping of food warm is acceptable.

**Booking will give you a trading space of 2.5m frontage x 2.5m depth. Tables and chairs are NOT provided unless ordered. You may use your own if preferred.** Vendors of alcohol must hold a licence from the point of origin/manufacture.

**Name of Company:**.....

**Contact Name:**.....

**Address:**.....

**Tel:**.....

.....

**Mob:**.....

.....

**Email:**.....

.....

**Postcode:**.....

**Product Information** -: Are you the producer?..... Please give details of produce you will be selling:

.....

Where do you source your ingredients?.....

**Stand Details**

|   |  |
|---|--|
| Number of electricity points required (£40 per socket)    |  |
| How much electricity do you require <b>on your stand?</b> | Fridge <input type="checkbox"/> ..... Kilowatt           |
|   | Warmer <input type="checkbox"/> ..... Kilowatt           |
| Other please specify:                                     | ..... Kilowatt   |
| Preference of Location?                                   | Centre <input type="checkbox"/>                          |
|   | Side <input type="checkbox"/>                            |
| Do you require on-site parking for a stock van?           | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| If yes, does it require electricity?                      | ..... Kilowatt   |
| Do you require access to water?                           | Yes <input type="checkbox"/>                             |
|   | No <input type="checkbox"/>                              |

|  |   |
|--|---|
| <b>Space Fee £110</b>                  |   |
| <b>Tables 6' trestle at £5.00 each</b> | <b>Electricity</b>                                |
| <b>Number of Chairs at £2.50 each</b>  | <b>Furniture</b>                                  |
| <b>Additional tickets required</b>     | ..... at £12.50 Adult ..... at £2.92 Child        |
|  | ..... at £7.50 O.A.P                              |
| <b>V.A.T @ 20%: £.....</b>             | <b>£..... Total amount for additional tickets</b> |
| <b>TOTAL COST: £.....</b>              |   |

**Please complete payment form**

I/We accept the terms and conditions as a Food Hall Exhibitor.

**Signed**..... **Printed**..... **Date** .....

**Return to : The Secretary, 1,Cross Street, Holywell, Flintshire, CH8 7LP**

Enquiries : Telephone: Holywell (01352) 712131 E-mail : [denbsandflints@btconnect.com](mailto:denbsandflints@btconnect.com)

**Check list to be sent back:**

Application Form  Payment  Proof of Public Liability  Current Food Hygiene Inspection Report   
 Risk Assessment

Your application form will **NOT** be processed if you have not provided all the above from the check list.