

**PLEASE KEEP A COPY OF THIS APPLICATION FOR YOUR RECORDS**

DENBIGH AND FLINTSHIRE AGRICULTURAL SOCIETY LTD.  
**ANNUAL SHOW AT THE GREEN, DENBIGH**

on  
**THURSDAY, 18th AUGUST, 2011**  
**TRADE EXHIBITS ENTRY FORM**  
**Entries Close 1st June, 2011**

For Society's Use

Stand No.
Avenue No.

**NOTES**

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| <p>1. Before completion, please study 'Regulation Governing Trade Exhibits', a copy of which is enclosed.</p> <p>2. The allocation of positions rests entirely with the Society, who will only be responsible for supplying the amount of space specified within the Showground.</p> <p>3. If it is intended to erect tents or marquees, Exhibitors must make allowances for guy ropes in calculating amounts of space required, and the amount of space for guy ropes and caravan towbars <b>must be included in the space booked</b>. Please allow manoeuvring space for trailers etc.</p> | <p>4. Make sure you order sufficient Admission Passes.</p> <p>5. Please help the Society by placing a litter receptacle on your Stand. You are responsible for leaving your Stand Space in a clean and tidy condition.</p> <p>6. <b>Valid insurance documentation should be returned with this form (copy of).</b></p> <p>7. <b>A risk assessment form <u>MUST</u> be completed.</b></p> <p>8. <b>NO petrol generators - diesel only.</b> It is your responsibility to conform to fire, smoking and health and safety legislation plus licensing laws.</p> |
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**INSTRUCTIONS**

Cheques should be drawn in favour of 'Denbighshire and Flintshire Agricultural Society Ltd.' **No space will be reserved unless cheque accompanies application.** V.A.T. Registration No. 160 2583 84. Charity Reg No. 1087311. Company Registration No. 4141939

**DESCRIPTION OF EXHIBITS**

(For information of Committee and not for inclusion in catalogue)

TYPE OF EXHIBIT, i.e. TENT, CARAVAN, PREFABRICATED BUILDING, ETC.: \_\_\_\_\_

SEE ENCLOSED FOR ADDRESS OF ORDERING **MARQUEES ONLY**

Brief description of exhibit and goods, to be displayed:-

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

	Put X here if any machinery in motion will be exhibited	
	Put X here if Livestock of any description will form part of the Exhibit	
Put X here if you wish to be included in the Trade Stand Competition		

**CERTIFICATE**

I (WE) hereby enter for exhibition at the above Show the Articles scheduled above, and I (we) agree to abide by all the Society's Rules and Trade Regulations which I (we) have read and understand, as Interpreted by the Council of the Society, whose decision shall be final.

\*These sections must be completed **FULLY**.

**BLOCK CAPITALS**

}	*SIGNED _____
	*NAME OF FIRM _____
	*ADDRESS _____
	_____
	_____ Post Code _____
	*Telephone No. _____ Date _____

<p><b>* NAME OF PERSON WHO WILL BE RESPONSIBLE FOR ALL ARRANGEMENTS IN CONNECTION WITH THIS EXHIBIT</b></p> <p>.....</p>
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**Entries for Trade Exhibits Close  
1st June, 2011**

FOR SHOW SOCIETY'S USE		
Paid:	<b>SECRETARY</b>	Membership:
Date:		Vehicle Pass No:
Receipt No: <b>YES / NO</b>		Admission Ticket:
Balance Due:		Ad. Bkg. Tickets:

Description of Exhibit for Free Insertion in Catalogue (Not more than 20 words) (CAPITALS PLEASE)

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