PLEASE KEEP A COPY OF THIS APPLICATION FOR YOUR RECORDS

DENBIGH AND FLINTSHIRE AGRICULTURAL SOCIETY LTD.

ANNUAL SHOW AT THE GREEN, DENBIGH

on

THURSDAY, 19th AUGUST, 2010

TRADE EXHIBITS ENTRY FORM

Entries Close 1st June, 2010

For Society's Use
Stand No.
Avenue No.

NOTES

1. Before completion, please study 'Regulation Governing Trade Exhibits', a copy of which is enclosed.
2. The allocation of positions rests entirely with the Society, who will only be responsible for supplying the amount of space specified within the Showground.
3. If it is intended to erect tents or marquees, Exhibitors must make allowances for guy ropes in calculating amounts of space required, and the amount of space for guy ropes and caravan towbars **must be included in the space booked.** Please allow manoeuvring space for trailers etc.
4. Make sure you order sufficient Admission Passes.
5. Please help the Society by placing a litter receptacle on your Stand. You are responsible for leaving your Stand Space in a clean and tidy condition.
6. **Valid insurance documentation should be returned with this form (copy of).**
7. **A risk assessment form MUST be completed.**
8. **NO petrol generators - diesel only.** It is your responsibility to conform to fire, smoking and health and safety legislation plus licensing laws.

INSTRUCTIONS

Cheques should be drawn in favour of 'Denbighshire and Flintshire Agricultural Society Ltd.' **No space will be reserved unless cheque accompanies application. V.A.T. Registration No. 160 2583 84. Charity Reg No. 1087311. Company Registration No. 4141939**

DESCRIPTION OF EXHIBITS

(For information of Committee and not for inclusion in catalogue)

TYPE OF EXHIBIT, i.e. TENT, CARAVAN, PREFABRICATED BUILDING, ETC.: _____

SEE ENCLOSED FOR ADDRESS OF ORDERING **MARQUEES** ONLY

Brief description of exhibit and goods, to be displayed:-

_____

_____

_____

	Put X here if any machinery in motion will be exhibited	
	Put X here if Livestock of any description will form part of the Exhibit	
	Put X here if you wish to be included in the Trade Stand Competition	

CERTIFICATE

I (WE) hereby enter for exhibition at the above Show the Articles scheduled above, and I (we) agree to abide by all the Society's Rules and Trade Regulations which I (we) have read and understand, as Interpreted by the Council of the Society, whose decisIon shall be final.

*These sections must be completed **FULLY**.

BLOCK CAPITALS

*SIGNED _____

*NAME OF FIRM _____

*ADDRESS _____

_____

_____ Post Code_____

*Telephone No. _____ Date _____

*** NAME OF PERSON WHO WILL BE RESPONSIBLE FOR ALL ARRANGEMENTS IN CONNECTION WITH THIS EXHIBIT**

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Entries for Trade Exhibits Close 1st June, 2010

FOR SHOW SOCIETY'S USE

Paid:		**Membership:**	
Date:		**Vehicle Pass No:**	
Receipt No: YES / NO	SECRETARY	**Admission Ticket:**	
Balance Due:		**Ad. Bkg. Tickets:**	

Description of Exhibit for Free Insertion in Catalogue (Not more than 20 words) (CAPITALS PLEASE)

_____

_____

PLEASE ORDER SUFFICIENTS STAND SPACE FOR YOUR DISPLAY. NO ALTERATIONS TO THE FIGURES ON THIS PAGE CAN BE MADE ON SITE

EXHIBITOR'S REQUIREMENTS AND STATEMENT OF REMITTANCE

For all sections please state total frontage and depth i.e. 9m or 18m, etc. to assist with planning. Please refer to regulation for ticket allocations.

SECTION			£	p
A	OPEN SPACE FOR AGRICULTURAL MACHINERY £62.50 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £19	Total frontage length: ..... Depth 9m or 18m:		
B	OPEN SPACE FOR AGRICULTURAL REQUISITES £62.50 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £19	Total frontage length: ..... Depth 9m or 18m:		
B1	OPEN SPACE FOR EQUESTRIAN REQUISITES £83.50 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £25	Total frontage length: ..... Depth 9m or 18m:		
C1	OPEN SPACE FOR STANDS OTHER THAN THOSE ABOVE £100.00 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £30	Total frontage length: ..... Depth 9m or 18m:		
C2	OPEN SPACE FOR EDUCATIONAL BODIES £62.50 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £19	Total frontage length: ..... Depth 9m or 18m:		
D	OPEN SPACE FOR BREED SOCIETIES AND CHARITIES £48.00 per unit of 3m. frontage x 9m. depth Extra 1m x 9m = £15	Total frontage length: ..... Depth 9m or 18m:		
E	COVERED SPACE - IN ARCADE MARQUEE OR IN OPEN OPEN FRONTED, OUTSIDE UNIT £95.50 per unit of 3m. frontage x 3m. depth (N.B. table and chairs must be ordered if required)	Arcade: ..... or Open Fronted:		

ADDITIONAL REQUIREMENTS:

1. Tables 6ft. Number ..... at £5.00 each
   Chairs. Number ..... at £2.00 each
   Grass Cutting 3m x 9m ..... at £15.00. Extra 1 x 9m £4.00
2. Advance Booking Tickets.
   Number ..... at £9.36 each ADULT
   Number .....at £2.98 each CHILD
   Number .....at £6.81 each O.A.P.

   MEMBERSHIP SUBSCRIPTION FOR...
   SINGLE £10.21
   FAMILY £25.53
   VICE PRESIDENT.....£34.04
3. ELECTRICITY SUPPLY
   1 x 13 amp Outlet including distribution charge - £95.00
   2 x 13 amp Outlet including distribution charge - £105.00
   3 x 13 amp Outlet including distribution charge - £116.00
   1 x 16 amp Outlet including distribution charge - (Blue socket) £137.00
   1 x Flourescant lighting strip - £126.00

   Total amps required _____

   N.B. Water will be provided via standpipes at strategic locations
4. Service Vehicle Passes for use of Sub Contractors only. Not for staff use (F.O.C.)

   No. required: .....

Please ensure you order sufficient entry tickets to allow your service staff entry. No ticket means no entry. Vehicle passes DO NOT admit drivers.

5. Link from website (logo plus web address to be e-mailed to us).....£10.00

ENTRY FEE payable by **all** which includes First Aid Charge, Policing, Health and Safety etc. | 6 | 00 |

Sub Total		
Plus V.A.T. @ 17.5%		
TOTAL		

Note: This Entry is not valid unless accompanied by Payment. Tickets sent once payment received.

RETURN TO: THE SECRETARY, 1 CROSS STREET, HOLYWELL, FLINTSHIRE, CH8 7LP WITH PAYMENT.
Enquiries: Telephone HOLYWELL (01352) 712131 Fax: (01352) 712098
e-mail: denbsandflints@btconnect.com Website: www.denbighandflintshow.com